

**BYLAW NO. 2018-5**

***A BYLAW OF THE TOWN OF LAMPMAN TO FIX THE RATES TO BE CHARGED FOR THE USE AND CONSUMPTION OF WATER AND TO FIX THE RATES TO BE CHARGED BY WAY OF RENT OR SERVICE CHARGE FOR THE USE OF SEWER***

The Council of the Town of Lampman, in the Province of Saskatchewan, enacts as follows:

1. The charges to be paid by the water consumer whose water service has been turned on shall be those set out in Schedule A attached; provided, however, that the minimum shall be payable in every case whether or not any water is consumed.
2. Persons who own or occupy premises drained or that are by bylaw required to be drained into the sewer shall pay for such services a rental rate or service charge in accordance with Schedule "A" and "B" attached.
3. Accounts for water and/or sewer service shall cover a period of three (3) successive months, and shall be rendered on or before the first day of the month next following such period. Accounts shall be paid with a period of thirty days from the date on which such accounts are rendered. If an account is not paid within the period of thirty days, the water service may be cut off. When the water service is cut off, it shall not be turned on until all arrears have been paid, together with a fee of twenty-five (\$25.00) dollars to cover the expenses of turning off the water and turning it on again; provided that if it is required to turn on the water service outside the employees' regular working hours, the fee shall be one hundred (\$100.00) dollars.
4. A penalty of one percent (1%) per month following the thirty day period will be added to all water and sewer accounts.
5. Bylaw No. 2018-4 are hereby repealed.
6. This Bylaw shall come into force and take effect upon final approval of the Saskatchewan Municipal Board.

**INTRODUCED AND READ A FIRST TIME THIS 11<sup>th</sup> DAY OF JULY, 2018.**

**READ A SECOND TIME THIS 11<sup>th</sup> DAY OF JULY, 2018.**

**READ A THIRD AND FINAL TIME ON THE UNANIMOUS CONSENT OF THE COUNCIL PRESENT THIS 11<sup>th</sup> DAY OF JULY, 2018.**



*Janice Breen*  
\_\_\_\_\_  
Mayor

*[Signature]*  
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Administrator

**SCHEDULE A**

**TO BYLAW 2018-5 - TOWN OF LAMPMAN**

1. COMMERCIAL AND RESIDENTIAL RATE:

The following MONTHLY RATES shall be charged and levied against all commercial and residential consumers of water from the Towns waterworks where a meter has been installed:

<u>CONSUMPTION</u>	<u>CHARGE</u>
0 to 3,000 Imperial gallons	\$37.50 Basic
over 3,001 Imperial gallons	\$3.00 per 1,000 Imperial gallons

2. Water rate for water passing through a municipal line to an unmetered residence shall be:  
\$37.50 per month
3. Water sold from the Town's reservoir as general water sales shall be:  
\$0.05 per gallon
4. All consumers of residential and commercial water shall be charged a fee of \$45.00 per month as a Capital Improvement Charge.
5. That a one (1%) percent per month interest charge be charged on all overdue water and sewer accounts.

**SCHEDULE B**

**TO BYLAW 2018-5 - TOWN OF LAMPMAN**

**MONTHLY SEWER SERVICE CHARGE:**

Consumers who own or occupy premises drained or required by bylaw to be drained into the Towns sewerage system, shall pay for such service a MONTHLY RENTAL or service charge in accordance with the following:

Residential/Commercial/School	-	\$32.50
Apartments	-	One-half residential rate per unit
Cafes/Legion/Hotel	-	\$42.50
Car Wash/Care Home	-	\$138.50
Low Rental Housing Unit	-	Residential rate per unit